

#### Dear Independent Living Youth:

In response to your request for entry into the Extended Foster Care enclosed you will find a packet of documents you must complete and return to address listed below. We <u>MUST</u> receive all these completed documents before we can determine your eligibility for the program.

Upon receipt of the completed documents, you will be contacted by an Independent Living staff member to confirm receipt. Within 10 business days of receipt of the required documents you will be provided written notice either approving or denying your application.

|                     | Extended Foster Care Application                                                                                                                                                                  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | Client's Rights and Responsibilities                                                                                                                                                              |
|                     | Authorization for Release of Information form and this must have a witness signature.                                                                                                             |
|                     | Signed HIPPA Form/ Notice of Privacy Practices                                                                                                                                                    |
|                     | Documentation showing proof of your quallifying factor for Extended Foster Care. This would inclued 1 of the following:                                                                           |
| 1.                  | Enrollment in secondary education or a program leading to an equivalent (proof of enrollment in high school & GED). Along with your proof of attendance;                                          |
| 2.                  | Employment for at least 80 hours per month;                                                                                                                                                       |
| 3.<br>4.            | Participating in a program or activity designed to promote or eliminate barries to employement. Proof of a documented disablity. That would impair you to complete any of the items listed above. |
| Please s            | end this information to:                                                                                                                                                                          |
| C/O Car<br>901 Indu | otral, Inc.<br>ol Wilcoxon<br>Istrial Dr. Suite 200<br>od, FL 34785                                                                                                                               |
| or you n            | nay fax the information to my attention at 352-387-3558                                                                                                                                           |
| If you ha           | ve any questions, please call me at 352-387-3531.                                                                                                                                                 |

Carol Wilcoxon Independent Living Administrator

Sincerely,



# APPLICATION FOR EXTENDED FOSTER CARE

| Name                                                                                             |                                                                                                                                                             | Date of F                                                                                                                                                                                            | Birth                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Address                                                                                          | City                                                                                                                                                        | State                                                                                                                                                                                                | Zip                                                                                                                                                                                                                              |
| Phone                                                                                            |                                                                                                                                                             | <br>Email                                                                                                                                                                                            |                                                                                                                                                                                                                                  |
| County where court wa                                                                            | as held when you wer                                                                                                                                        | e last in foster care:                                                                                                                                                                               |                                                                                                                                                                                                                                  |
| Date application sub                                                                             | mitted:                                                                                                                                                     |                                                                                                                                                                                                      |                                                                                                                                                                                                                                  |
|                                                                                                  |                                                                                                                                                             | gram, which are outlined b                                                                                                                                                                           | (date). I realize that I must below.                                                                                                                                                                                             |
| physical, intellectual, one or more life activicomplete Section B, be  A. Activity Requirer      | emotional, or psychia<br>ties and that limits m<br>elow:<br>nents for Extended                                                                              | ntric condition that that im<br>by participation. <i>Note:</i> If y                                                                                                                                  | -                                                                                                                                                                                                                                |
| Participating ir employment;                                                                     | •                                                                                                                                                           | des postsecondary or voca<br>ty designed to promote or<br>month.                                                                                                                                     |                                                                                                                                                                                                                                  |
| your ability to identify the corand what a profully in all of the to know about describes this s | e your physical, intell<br>participate fully in an<br>indition; describe how<br>fessional or other per<br>the activities listed ab<br>this. If you have any | lectual, emotional or psychology of the activities listed in wit keeps you from partice rson told you about your nove. Please include any own documents from a doctor of the or let the case manager | hiatric condition that limits<br>n section A, above. Please<br>cipating; describe who, when<br>not being able to participate<br>other information you want us<br>r, a school or anyone else that<br>or designated staff know how |

| Please describe where you are currently living (apartment or house alone, apartment or house with a roommate, dormitory, shelter, staying with a friend temporarily, etc.) If you have a lease, please attach a copy if you have it, or describe the term of the lease if it is on a set term rather than month-to-month. If you are currently homeless, please check the line at the end of this section. |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| I am currently homeless  Is there a former foster parent with whom you would like to live? Yes No  If yes, please identify who that is and whether you have been in contact with that person.                                                                                                                                                                                                              |  |  |  |
| Are you willing and able to live in the following type of housing?  Family Foster Home Yes No  If no, why not?                                                                                                                                                                                                                                                                                             |  |  |  |
| Licensed Group Home Yes No  If no, why not?  Shared Housing arranged by the Community-Based Care agency Yes No                                                                                                                                                                                                                                                                                             |  |  |  |
| If no, why not?  Please give any other information that will help your case manager chose an approved living arrangement if you are accepted into Extended Foster Care.                                                                                                                                                                                                                                    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |

#### NOTICE OF WHAT HAPPENS NEXT

A decision must be made within 10 business days of the date you submit this application to the Case Manager or designated staff. If you start this application, but don't submit it, or don't get a decision within 30 days after you first spoke with a case manager, it will be considered to be denied. If that happens, you can submit a new application at any time, or you can appeal the denial. If your application is denied, you will be given information on how to challenge, or appeal, the denial.

If the decision is to admit you into Extended Foster Care, your case manager will contact you to begin writing your transition plan and case plan, and to get you started on your chosen qualifying activity if you are not already doing what you want to do to be eligible for this program. You and the case manager will together decide where you will be living.

| Young Adult:                                        |                                            |                    |
|-----------------------------------------------------|--------------------------------------------|--------------------|
| Signature                                           | Date                                       | 2                  |
| Phone                                               | Ema                                        | ail                |
| Case Manager/Designat                               | ted Staff:                                 |                    |
| I acknowledge that I have decision within 10 busine | e received this application. I wiess days. | ill give a written |
| Name (Print)                                        | Signature                                  | Date               |
| Phone                                               | <br>Ema                                    | <br>ail            |



## **Client Rights & Responsibilities**

Kids Central Inc. is committed to providing the highest quality service to the children and families in Citrus, Hernando, Lake, Marion and Sumter Counties in Florida. As the lead agency for community-based care in Circuit 5, Kids Central provides independent living services directly throughout the circuit. Whenever youth are actively receiving services the following is expected:

- That each person served will be treated with dignity and respect regardless of age, sex, religion, race, ethnic or cultural background, sexual preference, or disability.
- That each person will receive the right to be heard to include being provided the opportunity to participate in the decision making process and service plan.
- That the transition plan developed will be provided in writing in a language that you can understand.
- That appropriate services will be provided to you in your community and delivered by qualified staff in a professional manner.
- That your rights to privacy and confidentiality will be guaranteed in accordance with applicable law.
- That the Independent Living Staff will provide you with a Clients Rights and Responsibilities Information Fact Sheet and Due Process Rights. If you are dissatisfied with the services they provide, you can file a grievance.
- First, if dissatisfied with the response from specialist, please contact the Independent Living Supervisor, Lindsey Tew at 352 387-3511 (office)
- Then if you fail to receive a timely response to any grievance filed or you are dissatisfied with the response, you can seek assistance from the Kids Central Clients Rights/Ombudsman by calling (352) 873-6332.
- That you will be open and honest with Kids Central, Inc. staff.
- That to the best of your ability you cooperate with service plans, service providers, the court system and others who are working to assure that your child's best interest is served.

| Youth Signature: |  |
|------------------|--|
| Date:            |  |

Please keep one copy for your record and return the signed and dated copy.



# \*VERY IMPORTANT DOCUMENT\* AUTHORIZATION FOR RELEASE OF INFORMATION

| Client Name:                                                                                                                                                                                                                                                                                                                                                    | SS#                                                                                                                                                                                     | Birth date:                                                                                            |                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Address:                                                                                                                                                                                                                                                                                                                                                        | City:                                                                                                                                                                                   | State:                                                                                                 | Zip Code:                                                                                                          |
| Telephone Number: ()                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                         |                                                                                                        |                                                                                                                    |
| I hereby request and authorize, Kids Central I                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                         | •                                                                                                      | f Children & Families                                                                                              |
| to obtain from or release to                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                         |                                                                                                        | ·                                                                                                                  |
| The following information from my records (initial or                                                                                                                                                                                                                                                                                                           | (School)<br>check to authorize release)                                                                                                                                                 |                                                                                                        |                                                                                                                    |
| X Educational InformationO                                                                                                                                                                                                                                                                                                                                      | ther (must specify):                                                                                                                                                                    |                                                                                                        |                                                                                                                    |
| For the purpose of school verification required as pr                                                                                                                                                                                                                                                                                                           | oof of eligibility for the Independent                                                                                                                                                  | Living program.                                                                                        |                                                                                                                    |
| This Information will be used solely for the purpose                                                                                                                                                                                                                                                                                                            | of educational consultation, advocad                                                                                                                                                    | cy and monitoring for:                                                                                 |                                                                                                                    |
| Form in which information may be released: X                                                                                                                                                                                                                                                                                                                    | Written X Verbal                                                                                                                                                                        | X Electronic                                                                                           |                                                                                                                    |
| REQUIRED-PLEASE CALL                                                                                                                                                                                                                                                                                                                                            | YOUR INDEPENDENT LIVING FAC                                                                                                                                                             | CILITATOR IF YOU HAVE                                                                                  | QUESTIONS                                                                                                          |
| Valid Authorization Dates: ( (Today's date                                                                                                                                                                                                                                                                                                                      | ) - (                                                                                                                                                                                   | ) (Va                                                                                                  | ilid one year from date of signature)                                                                              |
| (Today's date All information I authorize to be obtained from this written consent.  You may refuse to sign this authorization. We will not I understand that if the person or organization that rethe information described above may be re-disclose I understand that unless otherwise limited by state authorization, I may revoke this authorization at any | agency will be strictly confidential of condition treatment or payment or eceives this information is not a healt of and would no longer be protected or federal regulations and except | and cannot be released  n your providing this author  h care provider or plan co by these regulations. | by the recipient without my express<br>orization (subject to exceptions).<br>vered by federal privacy regulations, |
| authorization, rimay revoke this authorization at arry                                                                                                                                                                                                                                                                                                          | ume.                                                                                                                                                                                    |                                                                                                        |                                                                                                                    |
| Clients signature                                                                                                                                                                                                                                                                                                                                               | Date                                                                                                                                                                                    |                                                                                                        |                                                                                                                    |
| Print Clients name                                                                                                                                                                                                                                                                                                                                              | Legal Representative Signature                                                                                                                                                          |                                                                                                        |                                                                                                                    |
| Witness Signature                                                                                                                                                                                                                                                                                                                                               | Date                                                                                                                                                                                    |                                                                                                        |                                                                                                                    |

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal regulations (42 CFR Part 2) prohibit you from making any further disclosure without specific written consent of the person, to whom it pertains, or as otherwise permitted, by such regulations. A general authorization for release of medical or other information is not sufficient for this purpose.

"No person shall, on the basis of race, color, religion, national origin, sex, age, or disability be excluded from participation in, be denied the benefits of, or be subjected to unlawful discrimination under any program or activity receiving or benefiting from federal financial assistance".





### Florida Department of Children and Families Notice of Privacy Practices

HIPAA Privacy Officer 1317 Winewood Blvd , Bldg. 1, Room 110 Tallahassee, FL 32399-0700 Phone: (850) 487-1901 FAX: (850) 921-8470 Website: www.mvfifamilies.com/hipaa

Your Information. Your Rights. Our Responsibilities.

This notice describes how medical information about you may be used and disclosed and how you can get access to this information. Please review it carefully.

## You have the right to:

- . Get a copy of your paper or electronic medical record
- · Correct your paper or electronic medical record
- Request confidential communication
- · Ask us to limit the information we share
- Get a list of those with whom we've shared your information
- · Get a copy of this privacy notice
- · Choose someone to act for you
- File a complaint if you believe your privacy rights have been violated

➤ See page 2 for more information on these rights and how to exercise them

## Your Choices

Your

Rights

#### You have some choices in the way that we use and share information as we:

- · Tell family and friends about your condition
- · Provide disaster relief
- Include you in a hospital directory
- · Provide mental health care
- · Market our services and sell your information
- Raise funds

➤ See page 3 for more information on these choices and how to exercise them

# Our Uses and Disclosures

#### We may use and share your information as we:

- · Treat you
- Run our organization
- . Bill for your services
- Help with public health and safety issues
- Do research
- · Comply with the law
- Respond to organ and tissue donation requests
- Work with a medical examiner or funeral director
- Address workers' compensation, law enforcement, and other government requests
- · Respond to lawsuits and legal actions

See pages 3 and 4 for more information on these uses and disclosures

Notice of Privacy Practices . Page 1

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